

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2006 Materials Management Office
A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

READVERTISEMENT TO CHANGE DEADLINE

Description: ARCHITECTURAL
SERVICES FOR ADDITION
TO J. BRYAN FLOYD
COMMUNITY CENTER

Project Number: 2060178AR

Pre-Proposal Site Visit: Mandatory.
10/3/06 – 2:00 pm at the J. Bryan
Floyd Community Center, 1030
Possum Trot Rd., North Myrtle
Beach, SC 29582

Delivery Point: North Myrtle Beach
Deadline for Submissions: 10/17/06 –
2:00 pm

Location: 1120 2nd Ave. South, North
Myrtle Beach, SC 29582

Direct Inquiries To: purchasing@nmb.us

Agency Coordinator: Anne Ridener,
CPPB

Telephone: (843) 280-5529

tract shall be in effect for a two-year period with the total of all work orders not to exceed \$750,000 total or no one work order to exceed \$150,000. Any work order with a total value of \$50,000 or greater will require a Performance Bond & a Payment Bond. Any work order with a value less than \$50,000 may require a Performance Bond & Payment Bond. Contractor must possess a Mechanical Contractors License (EL5) at the time of bid submittal. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$750,000
maximum IDC

Architect/Engineer: N/A

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: SC Department of Transportation, Attn.: Margaret Cheek, (803) 737-1298

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/12/06 – 10:00 am

Place: SCDOT Headquarters, Room 513A,
955 Park St., Columbia

Agency/Owner: SC Department of Transportation

Name & Title of Agency Coordinator:
Suzette S. Porter, Capital Improvements Manager

Address: 955 Park St., Room 121, Columbia, SC 29201

Telephone: (803) 737-1298

Fax: (803) 737-1542

E-mail: porterss@scdot.org

Bid Due Date/Time: 10/25/06 – 2:00 pm

Place: SCDOT Headquarters, Room 513A,
955 Park St., Columbia

Hand Deliver Bids To: SCDOT, 955 Park St., Room 121, Columbia, SC 29201

Mail Bids To: SCDOT, 955 Park St., PO Box 191, Room 121, Columbia, SC 29202

Project Name: CU-ICAR TECHNOLOGY
NEIGHBORHOOD ONE PLAZA

State Project No.: H12-9859-GW

Citation: Pursuant to Section 11-51-190 of the South Carolina Code of Laws, this procurement is conducted in accordance with the South Carolina Research University Procurement Code for Research Infrastructure.

Notification: Notice is hereby given that Clemson University has determined that work for the Clemson University International Center for Automotive Research (CU-ICAR) for the Technology Neighborhood One Plaza to be undertaken by Clemson University will be executed via a Construction Manager at Risk (CM-at-Risk) to be contracted with Clemson University. Manhattan Construction of Greenville, SC has been selected as the CM-at-Risk firm for this project.

Project Scope: The Technology Neighborhood One Plaza project will consist of a unit paving system, misc. hardscape, retaining walls, supporting infrastructure, landscaping, asphalt paving, architectural elements, site lighting, & other components as required by the Owner.

Manhattan Construction Will Be Soliciting subcontractors & suppliers for this work under the terms of the referenced procurement code. Interested parties may make inquiries to:

Manhattan Construction
Mr. Chris Bowen – Project Manager
401 Brookfield Parkway
Suite 400
Greenville, SC 29607

Phone: (864) 286-0340

Fax: (864) 286-0350

cbowen@manhattanconstruction.com

Diversity Procurement Initiative: Clemson University desires to utilize minority-owned businesses in its procurement endeavors of no less than 10%. This goal is defined in the University's Diversity Procurement Initiative. As construction manager on the plaza project Manhattan Construction is charged to

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ELECTRICAL INDEFINITE
DELIVERY CONTRACT

Project Number: U12-D070-JM

Location: Statewide

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Electrical repair & construction – Indefinite Delivery Contract for Construction. Con-

develop a minority business utilization plan to meet the university's diversity procurement goal. Interested minority businesses are encouraged to contact Manhattan Construction for information regarding submitting proposals for work on the project.

Clemson Contact Information: The Owner's representative for this project is:

Mr. Mike Davis
Project Manager
Capital Projects
CU-ICAR
10 Falcon Crest Drive
Greenville, SC 29607

Phone: (864) 298-2295
Fax: (864) 298-2108
john@clemson.edu

ROOF REPLACEMENT AT EDUCATION CENTER IN LORIS

Horry County Schools Solicit Bids for Roof Replacement at the Loris Education Center.

A Mandatory Pre-Bid Conference will be held on Wednesday, October 4, 2006, beginning at 2:30 pm at the Loris Education Center, 4350 Spring St., Loris, SC. All bids are subject to the conditions, provisions & specifications.

Bids Must Be Received By the opening date, which will be 3:30 pm on Monday, October 16, 2006. No consideration of the award will be made at the opening.

Horry County Schools Reserve the Right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

For Additional Information, contact Chris Parker, Procurement Official, Horry County Schools, (843) 488-6938, E-mail cparker@do.hcs.k12.sc.us.

CONSULTANT / PROFESSIONAL SERVICES

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FOR A DISTRICT-WIDE COMPENSATION & STAFFING STUDY.

Solicitation Number: 106-30-10-5
Due Date/Time: 10/5/06 – 3:00 pm.

Submit to: School District of Pickens County, Procurement Department,

1348 Griffin Mill Rd., Easley, SC 29640

Inquiries: Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143

RFP Requests:

www.pickens.k12.sc.us/procurement

Description: UPDATE OF THE STATE OF SOUTH CAROLINA HAZARD MITIGATION PLAN

Solicitation Number: DP-004-07

Delivery Point: Emergency Management Division, 2779 Fish Hatchery Rd., West Columbia, SC 29172

Opening Date/Time: 10/10/06 – 2:00 pm. Not a public bid opening. Proposals will be delivered or mailed to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201

Direct Inquiries To: Tony Jennings for solicitation questions or request. Phone (803) 806-1626 or fax request for solicitation to (803) 806-4204, citing Solicitation Number DP-004-07. For technical questions, contact John Knight, (803) 737-8660

Buyer: Diana Riley

Telephone: (803) 806-1462

EQUIPMENT

Description: TALK-A-PHONE RESCUE COMMAND UNIT

Solicitation Number: 6031-100306

Delivery Point: 16 Sabin St., Charleston, SC

Opening Date/Time: 10/3/06 – 3:00 pm

Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425

Direct Inquiries/Bid Request to Buyer: Gary Ricker

Telephone: (843) 792-5025

Description: 2006 SPRINTER 2500 HIGH ROOF CARGO VAN

Solicitation No.: 10021-(06-07)

Delivery Point: Berkeley County School District

Opening Date/Time: 10/4/06 – 11:30 am, local time

Opening Location: Berkeley County School District, Procurement Dept., 229 East Main St., Moncks Corner, SC 29461

Direct Inquiries To: Shellie Johnson, phone (803) 899-8665 or E-mail shelliejohnson@berkeley.k12.sc.us

Buyer: Diane Driggers

Telephone: (843) 899-8665

Description: OCONEE COUNTY IS SEEKING QUOTES FOR 18 KENWOOD TK390 PORTABLE WALKIE-TALKIES, WITH ACCESSORIES, PROGRAMMED

Solicitation Number: 06-103Q

Delivery Point: Walhalla, SC

Opening Date: 10/2/06 – Not a formal bid opening

Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Ann Albertson, phone (864) 638-4141

Download Solicitation From:

www.oconeesc.com

Description: 24' HARBOR PATROL BOAT

Details: The Georgetown County Sheriff's Department is soliciting sealed, public bids for a provider to supply one 24' Harbor Patrol Boat to be used by the Marine Patrol Division. The Department has identified the McKee Craft 24CC Free Hull, "brand name or equivalent," as meeting the requirements & specifications sought for the intended function. Because of insurance requirements associated with hulls exceeding 26', bids will not be considered for hulls exceeding 26' & any bids so received will be considered non-responsive

Solicitation Number: 06-038

Delivery Point: Georgetown, SC

Opening Date/Time: Wednesday, 10/11/06 – 3:30 pm, ET

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:

<http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

Description: DUMP TRAILER, 28', WITH HYDRAULIC END DUMP

Details: This equipment is designated for the Georgetown County Public Services Department, Division of Public Works

Solicitation Number: 06-066

Delivery Point: Georgetown, SC

Opening Date/Time: Wednesday, 10/11/06 – 2:30 pm, ET

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

Description: CONSOLIDATED U.P.S. BATTERY BACK-UP

Details: The Georgetown County Department of Management Information Systems is soliciting sealed public bids for a term agreement to facilitate a Consolidated UPS Battery Back-Up Purchase. There are two models specified for these placements. The first is an APC SUA1000RM2U Rack Mount UPS Battery Back-Up, “brand name or equal,” & the second will be an APC SUA750 Shelf Mount UPS Battery Back-Up, “brand name or equal”

Solicitation Number: 06-067

Delivery Point: Georgetown, SC

Opening Date/Time: Wednesday, 10/11/06 – 3:00 pm, ET

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

DESIGN, PROVIDE, & INSTALL FOUR PLAY STRUCTURES FOR CITY OF CLEMSON

The City of Clemson Parks & Recreation Department will accept proposals from qualified vendors for the design, provision, & installation of four play structures & safety surfacing at four parks within the City of Clemson. Interested vendors must contact the City of Clemson Parks & Recreation Department by 4:00 pm, October 19, 2006, to receive additional design, site & budget specifications.

Contact Steve Figueroa, (864) 646-8755, Ext 101, Clemson Parks & Recreation, 102 Nettles Park Road, Clemson, SC 29631, or sfigueroa@cityofclemson.org to receive specifications or for additional information.

There will be a mandatory pre-submittal meeting on October 24, 2006, at 3:00 pm, at the Clemson Parks & Recreation Department. Proposals (4 copies) will be due by 4:00 pm, November 20, 2006. Proposals may be mailed to Clemson Parks & Recreation 102 Nettles Park Rd. Clemson SC 29631

FOUR GOLF CARS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: “Four (4) Golf Cars.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 10/12/06 – 3:00 pm.

Bid Number: 00022-06-07.

ROLL OFF TRUCK FOR PICKENS COUNTY RECYCLING DEPARTMENT

REQUEST FOR BIDS

Pickens County is accepting sealed bids for one new roll off truck for our recycling department. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 2:00 pm, October 17, 2006. At that time bids will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

INFORMATION TECHNOLOGY MANAGEMENT

Description: AUTOMATED TAPE LIBRARY

Solicitation Number: 07-S7334

Delivery Point: Columbia, SC

Opening Date/Time: 10/3/06 – 2:30 pm

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Richard Katz

Email: rkayz@cio.sc.gov

Download An Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: MEDICAID INTERACTIVE VOICE RESPONSE SYSTEM (I.V.R.S.)

Solicitation Number: 07-S7303

Pre-Proposal Conf.: 10/12/06 – 10:00 am at CIO Office, 4430 Broad River Rd., Room 205, Columbia

Delivery Point: Columbia, SC

Opening Date/Time: 11/9/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Sam Hanvey, CPPB

E-mail: shanvey@cio.sc.gov

Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: DIGITAL MICROFILM VIEWER & SCANNER ST200 / MOCA

Solicitation Number: RFQ 060921-RS

Delivery Point: Conway, SC

Opening Date/Time: 10/5/06 – 2:00 pm

Opening Location: Coastal Carolina University, Purchasing Department, Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526

Direct Inquiries/Bid Request To: Sabra Kelly, phone (843) 349-2189 or E-mail skelly@coastal.edu

Download Bid From:
<http://www.coastal.edu/procurement/solicit.html>

Buyer: Robin Strickland

MORGAN SQUARE WIRELESS ACCESS FOR PUBLIC INTERNET

BID NO. 10-31-2006

Notice is hereby given that sealed bids will be received by the City of Spartanburg, Procurement & Property Division until the 3:00 pm, on October 31, 2006, in the Property & Procurement Office, at which time they will be publicly opened & read, for a wireless public internet access system for Morgan Square.

The City of Spartanburg, hereby, notifies all bidders that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all bids & to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for review & investigating the qualifications of proposer. The vendor who is awarded the bid will be required

to obtain a City of Spartanburg business license.

There will be a pre bid conference on October 10, 2006. The meeting will begin at 10:00 am, in the training room located at City Hall, 145 West Broad Street, Spartanburg, SC.

Sealed bids must be submitted to Mr. Carl F. Wright, Procurement & Property Manager, on or before 3:00 pm, October 31, 2006, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Each bidder will submit one original & one copy, in sealed envelopes plainly marked on the outside "Sealed Bid, Do Not Open – Morgan Square Wireless for Public Internet."

Bids can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

For further information & a complete bid package, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049, or email at cwright@cityofspartanburg.org. Technical questions should be directed to Les Foster, Traffic Engineering Supervisor, at (864) 596-3740 or by email at lfoster@cityofspartanburg.org.

The following bid number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time:
Bid No. 10-31-2006

Carl Frederick Wright
Procurement Manager
City_procurement@cityofspartanburg.org

MAINTENANCE / REPAIR

Description: THE TOWN OF EDISTO BEACH IS SEEKING PROPOSALS FROM FIRMS TO REMOVE THE EXISTING ROOFING MATERIALS & REPLACE THE ROOF COVERING THE TOWN COMPLEX.

Solicitation Number: To receive an RFP, contact Susan Morton at Town Hall, (843) 869-2505

Site Visit: Call for an appointment

Delivery Point: Town Complex, 2414 Murray St., Edisto Beach, SC 29438

Opening Date/Time: 10/12/06 – 4:30 pm

Direct Inquiries To: Patrick Brown, Building Code Administrator
Buyer: Edisto Beach
Telephone: (843) 869-2505

H.V.A.C. MAINTENANCE AT 1136 WASHINGTON STREET FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "HVAC Maintenance & Service – 1136 Washington Street."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 10/10/06 – 3:00 pm.

Bid Number: 00018-06-07.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: STANDBY GENERATOR FOR MULTI-PURPOSE BUILDING

EJN Number: 06-W-21

Location: Whitten Center, 28373 Hwy. 76 East, Clinton, SC 29325

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Provide electric generator work for the Multipurpose Building at the Whitten Center

Architect/Engineer: SCDDSN, Engineering & Planning

A/E Contact: Roy Smarr, PE

A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E Telephone: (803) 898-9796

Plans May Be Obtained From: SCDDSN, 3440 Harden St. Ext., Columbia, SC 29203

Plan Deposit: \$25.00, refundable

Pre-Quote Conf.: Non-mandatory

Pre-Quote Conf. Date/Time: 9/28/06 – 10:00 am

Place: Maintenance Dept., Whitten Center, 28373 Hwy. 76 East, Clinton, SC
For Site Visit, Contact: Mark Brazill, (864) 938-3549

Agency/Owner: SC Dept. of Disabilities & Special Needs

Name & Title of Agency Coordinator: Roy Smarr, PE, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9796

IFQ Due Date: 10/17/06

Deliver or Mail To: SCDDSN, Engineering & Planning, Attn.: Roy Smarr, 3440 Harden St. Ext., Columbia, SC 29203. Quote may be faxed to (803) 898-9653 & original mailed to above address

PRINTING

Description: BID FOR PRINTING LANDER MAGAZINE – FIVE-YEAR MULTI-TERM

Solicitation Number: IFB-LA-142-10/03/06

Delivery Point: Greenwood, SC

Opening Date/Time: 10/3/06 – 3:00 pm

Opening Location: Lander University, Procurement Services, Barrett Hall, Ste. 101, Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer:

Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail lamick@lander.edu

Download Bid From:

www.lander.edu/procurement/solicitation

SERVICES

Description: IMAGE / REBRAND PROJECT

Solicitation Number: 07-TC0918

Delivery Point: Pendleton, SC

Opening Date/Time: 10/9/06 – 2:30 pm

Opening Location: Tri-County Technical College, Ruby Hicks Building, Room 102, 7900 U.S. Hwy. 76, Pendleton, SC 29670

Direct Inquiries to Buyer: Wilma Johnston, phone (864) 646-1795 or E-mail wjohnsto@tctc.edu

Description: WATER TREATMENT SERVICES FOR H.V.A.C. LOOP SYSTEM,

Solicitation Number: GTC07-002

Site Visit: Contact Ted Westervelt, (864)

787-3834, to schedule

Delivery Point: Greenville County, SC

Opening Date/Time: 10/27/06 – 11:00 am

Opening Location: Greenville Technical College, Building 107, Room 109,

506 South Pleasantburg Dr.,
Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp

E-mail: bill.tripp@gvltec.edu

Telephone: (864) 250-8112

Description: TRAINING – IN-HOUSE
VISUAL C# FOUNDATION –
TRAINING 14 STATE
EMPLOYEES

Solicitation No.: RFQ-30857-10/02/06-
SAW

Delivery Point: Columbia, SC

Closing Date/Time: 10/2/06 – 5:00 pm. Not
a public bid opening

Closing Location: SC Department of
Health & Environmental Control,
Business Management, 2600 Bull
St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Buyer: Sandra A. Wright, (803) 898-3509

MARKETING PROGRAM FOR BEST FRIEND EXPRESS TRANSIT SYSTEM

Opening Date: 10/16/06.

The Lower Savannah Council of Governments (LSCOG) is seeking proposals from firms qualified to provide a marketing program for the Best Friend Express transit system in Aiken County, SC. This is a three-bus fixed route system managed by the Lower Savannah Council of Governments & operated by a contractor.

Information required to submit proposals can be obtained by contacting Connie Shade, Lower Savannah Council of Governments, 2748 Wagener Rd., Aiken, SC 29801, (PO Box 850, Aiken, SC 29802), phone (803) 649-7981, fax (803) 649-2248. For ease of the proposer, the full package is posted at Lower Savannah's web site located at <http://www.lscog.org>.

This solicitation does not commit the Council of Governments to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

REMOVAL & DISPOSAL OF RAIL TRACKS FOR GREENVILLE COUNTY

Proposals will be received until 3:00 pm, EDT, Monday, October 16, 2006, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

The Greenville County Economic Development Corporation (GCEDC) is seeking experienced firms to provide all necessary

services to take up, remove & dispose of (including salvage & sale) all steel rail tracks & all steel materials, such as, but not limited to, spikes, tie plates & rail switches located along the rail line located on & to restore land owned by the GCEDC. This land is located on the rail line & associated real property known as the northern segment of the Greenville & Northern Railroad (G&N), situated between MP 0.0 in Greenville, SC, & MP 11.8 in Travelers Rest, SC.

RFP notices may be obtained at the above stated address, Greenville County web site, www.greenvillecounty.org, or by calling (864) 467-7200.

WATER TREATMENT PROGRAMS FOR SPARTANBURG COUNTY SCHOOL DISTRICT SIX SCHOOLS

Spartanburg County School District Six is seeking a qualified firm to provide water treatment programs for all schools/facilities.

Bids are due by 11:00 am, Friday, October 20, 2006. Complete bid packets may be obtained from Margaret Jennings, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 2937, (864) 576-4212 or by download from <http://www.spart6.org/Procurement/procurements.htm>. Click on "Current Solicitations," then select Solicitation WT-0906.

SUPPLIES

Description: REPLACEMENT DOORS
FOR WET CELLS

Solicitation Number: 49577

Delivery Point: Columbia, SC

Opening Date/Time: 10/3/06 – 10:00 am

Opening Location: SC Department of
Juvenile Justice, 100 Executive
Center Dr., Purchasing Dept.,
Santee Bldg., Suite 210, Colum-
bia, SC 29210

Direct Inquiries to Buyer: Ruthie H.
Bishop, CPPB, (803) 896-5649

Bid Request: Susan Ferrell, (803) 896-
5639

FOR SALE

257+/- ACRES U.S. HIGHWAY 17 BYPASS MYRTLE BEACH, SC

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to djmsn@clemson.edu

VEHICLE AUCTION AT W.C.R.S.A.

Agency: Western Carolina Regional Sewer Authority, Greenville, SC.

There will be an auction of various vehicles on Saturday, September 30, 2006, beginning at 9:30 am, at 3133 Wade Hampton Blvd., Taylors, SC 29687.

Auctioneer: John King Auctions, (864) 456-7141.

The Items Are as Follows:

Lincoln – Welder
1992 Chevrolet Blazer
1995 Ford Chassis/Cab F350, w/Utility Bed
1994 Ford Ranger Pickups
1994 Ford Crown Victoria
1998 Chevrolet Fleetside 4WD Pickup
1989 Buick LeSabre
1993 Chevrolet Van
1991 Chevrolet S10 Pickup
1994 Ford F350 Crew Cab Pickup
1995 Chevrolet S-14 Pickup

YORK COUNTY SURPLUS VEHICLE AUCTION

Hwy 5, beside the animal shelter
York SC

Saturday October 7, 2006
Starts at 9:00 am

Terms are cash or check with certified bank letter. To see complete list of vehicles go to www.yorkcountygov.com

LOADER BACKHOE

The City of Johnsonville, SC, is accepting sealed bids for a 1994 Ford Loader Backhoe, Model 555E. Equipment may be viewed by contacting the City of Johnsonville.

Minimum bid is \$10,500.00.

Bids will be accepted by the City of Johnsonville through 2:00 pm, October 13, 2006. Bids may be mailed to Scott Tanner / Administrator, City of Johnsonville, PO Box 428, Johnsonville, SC 29555, or faxed to (843) 386-2626. Bids may also be delivered

to Johnsonville City Hall at 111 W. Broadway Street, Johnsonville, SC 29555.

The City of Johnsonville reserves the right to reject any or all bids if it is in their best interest to do so. Questions may be directed to Scott Tanner, City Administrator, at (843) 386-2069.

**SUMMERVILLE, SC
311 +/- ACRES
NEAR CHARLESTON**

Large wooded parcel consisting of uplands & wetlands. This site is an ideal opportunity within one of the fastest-growing real estate markets in the Southeast.

- Dorchester County – the second fastest-growing county in the State.
- Convenient access to Interstate 26, the Mark Clark Expressway, the Port of Charleston & the Charleston International Airport.
- Water & sewer available.
- Currently zoned residential.
- Tax Map Sheet 154-00-00-001.

The State of South Carolina will accept sealed bids until 3:00 pm, October 9, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003. Invitation to Bid available on-line at www.gs.sc.gov/sb-ps/RPS-bids-invite.phtm.

NOTICES

**S.C.A.G.P.O.
ANNUAL CONFERENCE
& TRADE SHOW**

www.scagpo.org
click on

Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, conference@scagpo.org

**VENDOR OPPORTUNITY:
SOUTH CAROLINA
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort

Myrtle Beach, SC

Vendor Display: February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site www.sctea.org for one year. \$400 to reserve one booth; other options also available.

Booth Reservation Deadline: 1/18/07.

To Reserve a Booth: Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501
Phone (843) 661-8020
Fax (843) 676-8535
E-mail Elaine.Hodges@FDTC.edu

Visit our web site at www.sctea.org.

VENDOR OPPORTUNITY

**SCHOOL DISTRICT OF PICKENS CO.
EDUCATIONAL INSTRUCTIONAL
MATERIALS VENDOR FAIR**

Suppliers of Education Instructional Materials are invited to participate in an Educational Instructional Materials Vendor Fair on October 23, 2006 at Clemson Elementary School in Clemson, SC. Teachers from various schools throughout the School District of Pickens County will be in attendance.

There is a charge of \$150.00 to reserve an 8' by 10' booth. The deadline for booth reservation is October 9, 2006.

For information, please contact Marsha Henson at Ambler Elementary School, hensonmm@pickens.k12.sc.us, (864) 898-5588, Fax (864) 898-5589.

**NOTICE OF INTENTION BY S.C.
TO PARTICIPATE
IN MULTI-STATE CONTRACT
FOR TRAINING
OF PUBLIC PROCUREMENT
PROFESSIONALS**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Florida, Department of Management Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the training of public purchasing professionals. The State of Florida as lead state on behalf of the National Association of State Procurement Officials (NASPO) will issue an Invitation to Negotiate (ITN) for the purpose of establishing

multiple award contracts to be used by the State of Florida, State of Florida eligible contract users, participating states & their eligible entities that have signed a participating addendum. Additional states may join at a later time by signing a participating agreement. The resulting contracts will have an initial term of 5 years with an option to renew for one (1) additional 5 year term.

Participating States: State of Florida, lead state, Arizona, Georgia, Idaho, Louisiana, Massachusetts, Minnesota, Mississippi, Montana, Nevada, New York, North Carolina, Oregon, Pennsylvania, South Carolina, & Vermont.

The intent is to contract with vendors who have deep experience in the subject training areas for public purchasing professionals.

Authorized training includes the following categories:

1. The Fundamentals of Public Purchasing, consistent with the Model Procurement Code for State & Local Governments, 2000 edition, published by the American Bar Association, & leading to nationally recognized professional certification;
2. Contract Negotiation, including pre-negotiation business research & goal-setting, use of negotiation teams, strategies for successful negotiations, negotiation tactics which may be encountered, negotiation meetings & materials, & concluding the negotiation process.
3. Project Management training, leading to certification as a Project Management Professional (PMP) by the Project Management Institute.

Contracts will be established with authorized vendors only.

Interested bidders may find the Invitation for Negotiation, #3-908-660-B, available at http://fcn.state.fl.us/owa_vbs/owa/vbs_w_ad?advertisement_key_num=57345

The contact for this Invitation For Negotiation is:
Gary McGee
Purchasing Specialist, State Purchasing
Department of Management Services
4050 Esplanade Way
Tallahassee, FL 32399-0950
(850) 488-5498 (facsimile)
gary.mcgee@dms.myflorida.com

If you would like to discuss South Carolina's participation in this cooperative procurement, please contact Voight Shealy at (803) 737-0635 or vshealy@mno.state.sc.us.

**NOTICE OF AFFORDABLE HOUSING
DEVELOPMENT FUNDING
AVAILABILITY**

The Waccamaw HOME Consortium is pleased to announce the availability of \$491,407 for the development of housing that benefits low- to moderate-income individuals in Georgetown, Horry & Williamsburg counties. Applications will be accepted from local units of government that are members of the Waccamaw HOME Consortium in Georgetown, Horry, & Williamsburg counties; for-profit & non-profit developers; & community development corporations.

The Consortium has applied for & been granted HOME Investment Partnership program (HOME)

funds through the U.S. Department of Housing & Urban Development (HUD). The HOME program was created with the sole purpose of creating affordable housing for low-income households. It allows communities to tailor strategies to their specific needs & priorities. It also encourages partnerships among all levels of government, the private sector, & the non-profit sector in the development of affordable housing.

In this funding round, the Waccamaw HOME Consortium is accepting applications to construct new housing units, rehabilitate vacant housing units, or convert existing structures to housing units for sale or rent to low- & moderate-income households.

Occupancy of any units created with use of Consortium funding can only be by those individuals & households with incomes at or below 80 percent of area median income, as defined by HUD.

Grants & low interest loans will be available for eligible projects. Matching funds, at a minimum of 12.5 percent of Consortium funding, from non-federal sources, will be required for each funded project.

Due to limited funding the maximum award per project will be \$225,000.

A mandatory pre-application work shop will be held Wednesday, September 27, 2006, at 1:30 pm, at the offices of the Waccamaw Regional Council of Governments (1230 Highmarket Street, Georgetown, SC). The purpose of the workshop is to introduce Consortium policies & the application package, to define expectations, & to answer questions. Following the workshop, Consortium representatives will be available to discuss individual projects. Please RSVP your attendance.

Applications are available on-line at www.wrcog.org.

Application Deadline is 5:00 pm, Monday, October 16, 2006.

Contact: Julie Hostak at the Waccamaw Regional Council of Governments, (843) 436-6123 or e-mail jhostak@wrcog.org.

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Caro-

lina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
Effective September 19, 2006 Through September 25, 2006
LP Gas OPIS Average: \$1.1163

GASOLINE

| Transport (7,500 Gallons or More) | PETROLEUM TRADERS | |
|-------------------------------------|---------------------|----------|
| | Zone 1 | Zone 2 |
| Unleaded Regular (87 Octane) | \$1.8734 | \$1.9640 |
| Unleaded Mid Grade (89 Octane) | \$1.9286 | \$2.0189 |
| Unleaded Premium (93 Octane) | \$2.0284 | \$2.1109 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. | |
| | Zone 1 | Zone 2 |
| Unleaded Regular (87 Octane) | \$1.9352 | \$2.0207 |
| Unleaded Mid Grade (89 Octane) | \$1.9903 | \$2.0755 |
| Unleaded Premium (93 Octane) | \$2.0901 | \$2.1676 |

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

| Transport (7,500 Gallons or More) | PETROLEUM TRADERS. | |
|-------------------------------------|---------------------|-------------|
| | Zone 1 | Zone 2 |
| | Low Sulfur | High Sulfur |
| | \$1.9791 | \$1.9768 |
| | | Low Sulfur |
| | | \$2.0445 |
| | | High Sulfur |
| | | \$2.0088 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. | |
| | Zone 1 | Zone 2 |
| | Low Sulfur | High Sulfur |
| | \$2.0332 | \$2.0764 |
| | | Low Sulfur |
| | | \$2.0941 |
| | | High Sulfur |
| | | \$2.0584 |

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
\$45.00 per year for internet access

To Order Internet Version: Log on to
www.state.sc.us/mmo/scbo/scbomenu.htm
& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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